# SHAKER COLLECTION

Item 350 k

Sabbath in church meeting we received robs of purity from the good Angels for the brethren and sisters, After this letter was written we were told there would be one ~~apostle~~ ~~comes~~ ~~ago~~ for each one of the brethren

Written by faith from E David
Darrow's Book
1st

Behold they day has come that the stubble must all be consumed and nothing will be left but what can bear cleansing and refining by fire which is already kindled and all that passes thro this cleansing and refining will be pure and undefiled before God and his holy Angels who have come to establis Christ And Mothers Kingdom on the Earth which will constitute the New heavens and New Earth wherein dwelleth Righteousness And Nothing can hurt or destroy in all this Holy Mount for every thing will be cast out that will hurt or destroy in this Holy Mount the line has come and the work has begun and God who rules the heavens and earth will bring these things to pass in his own time and in his own way his creation is finished according to his holy will and the Bride has come forth Adorned in her Holy attire to Show forth the estabised creation of God he will bring all things to pass that

have been foretold by his Holy Prophets and
and who can withstand his Holy pure &
heavenly purifying fire that will as surely
cleanse Zion from all her impurity's as
there is a God that rules the Heavens &
the Earth and nothing can endure this
purifying fire but what is pure all else
will be consumed as sure as there is a
God that rules the Heavens and the
Earth

2d

O how I long to see the time when I can assemble
with you feeling that you all have clean hands and
a pure heart such can worship God to his acceptance
and can feel a flow of his love flow thro them souls
like a fountain of living waters to refresh and
strengthen their soul just like good nourishing
natural food will refresh the natural body when
fatigued and hungary O what a treasure this
spiritual food is for those whose soul's are awaken
and feel the need of spiritual food

3d

Let no unclean thing Debar your souls from enjoying
the goodness and mercy of God in finding access to your

poor needy souls if you have assembled here
expecting to feel the power of God look for his
blessing you must humble your souls exceeding
low, and pray with lowliness of soul for his
holy influence to reach you and awaken your
souls, open your eyes to see and ears to hear
and a heart to understand before you can
expect to receive his blessing you will
be hewn down and cast away as a rag was
if you presume to assemble here in the presence
of a pure and holy God with sin covered or any
hardness of heart Gods living power will search
you out and bring you to justice and you
will find yourselves before you are aware
cast into a lake of fire where there is weeping &
wailing and gnashing of teeth awful condition
for any soul to find themselves in before
they are aware awake awake before it is too late
now is the accepted time now the hand of
mercy is handed out to you hear & receive
the call before it is to late and you find
your souls beyond the reach of the tender
mercy of God and under the full control of the
enemy led captive by Satan at his will
whose kingdom is full of darkness this souls
will find to be true when they place themselves
beyond the reach of the mercy of God awful
is the condition of such a soul who will venter
on by degrees till alas it is to late O that all
would take warning before it is too late

West Pittsfield, May 6th, 1845.

Beloved Elders,

We had intended to send the following notice by Br. Grove, but it was forgotten yesterday morning. On reception, we wish you to let the Elders at the North and South House have a copy that it may be read to all under their care before going up to the Mount, and also in the Church.

Brethren and Sisters,

As the time draws near that ye are called by the Lord your God to go up to the place of his choosing, to worship him there, we desire every one would labor to be clothed with meekness and godly fear, having faithfully prepared to make an offring holy and acceptable unto him.

When ye go up, let your time be wholly devoted to spiritual exercises and meditations; withdraw your minds from the things and cares of time while on the holy and consecrated ground; for ye are to meet with holy angels and the spirits of the saints, and with them ye are called to sound sweet notes of praise to the giver of all good.

That ye might perform all your duties in a seemly and proper manner, it is required that

there should be no visiting done by the members of different orders nor families; no passing ~~of~~ compliments nor enquiring after family nor individual conditions of health nor business. No telling of stories nor any conversation on temporal things. No going off the ground to visit nor converse upon any subject whatever; but if necessity requir any one to withdraw for a few minutes, let the person go alone and keep alone, and return as soon as possible. Let all be done with care and attention as much as if you were at meeting at the meeting house.

All have liberty to speak for the way of God according to the gift they feel, but let it be done publicly and for the edification of the body. Be free in singing and in every gift that ye are called to go forth in; but let none be on the ground as mere spectators. If all are prepared for this occasion, and go forth in the true spirit of devotion to the service of God, we feel that each may ~~receive~~ look for, and receive precious heavenly blessings, and find a lasting increase in their souls.

Ministry.

A true Copy.

Words to be repeated by the brethren and sisters, while kneeling to receive the beautiful dresses, bowing at the end of each line or sentance

O Holy Savior,
O blessed Mother,
Do give me a pretty
A pretty robe.

To the Elders at the
North Family.

Directions for
Meeting on the
Mount,

April 5th 1813 Clarissa Clark
aged 22 years 11 months & 4 days
deceased & was buried the 6th
We met in the meeting
house & Father had a precious
gift to all the Believers
& shewed the relation & union
between us and the world of
spirits That a revelation is
often made to souls in the
body That openness & freedom
& giving up all to God is what
opens a correspondence & leads
to fellowship & communion
That God claims the first fruit
& will not accept of the blind
or the lame but the choice of the
flock Father said there was
great lack of faith & desire
that we might wake up &
learn our lessons & go on with
more zeal

April 22 1813 Week day
meeting Father desired that we
would labor to build up the
gift of God which it was placed
to be zealous to learn wisdom &
how to love each other and build
up one another in the love & fear
of God Avoid covetousness

[illegible] it is a faithful [illegible] comes from [illegible]
from the bottomless pitt
May 2nd 1813 Sab Father spake
and said I would not have you
be dependent creatures but to
salvation to consider what state
of body is the most acceptable to
God whether a weak state or a
state of health Common health
with mortification and faith is
more acceptable than to
sickness and distress so much
work for grace it may
for well doing you suffer
& bear for the increase of the body
faults I full a desire that you
would all learn at the heart of one
one mind united together in love
May 9 1813 Sabbath Father desired
to know whether we had all come
together in a spirit for without faith
it is impossible to please God &
without works it is impossible to
~~please God~~ gain salvation Zion
has to be redeemed by judgment
& her converts with righteousness.
Well I have not
supposing they were in the
"Western Reserve"

good counsel to us; But we well remember the gifts and privileges which we received when we were present with thee our Mother, yea and gifts in particular which yielded us great strength comfort and consolation in the gospel. Mother we desire to manifest our hearts and feelings, as far as we are able, for we feel like your Children desiring to be remembered and not forgotten; and it is our full faith that our Mother will remember us and strengthen us in every good thing. We are sensible that no one except those who experience it know how it feels to go out of the Church where there is so much good order gained, and go into a distant country where there is so much evil, and so little good; but we do not feel discouraged, for we are sensible evil is decreasing and good is increasing.

Mother we feel tribulation, yet not discouraged it is our faith to be in that work and gift of God that is for us, and do all the good we can, both in things spiritual and temporal and we find as much to do as we can possibly have strength to perform; And it is all the comfort we have to see the gospel increasing and souls coming into it, and having the gifts and power of God, for we are sensible that there is a number who have received the gospel and the gifts and power of God, in the same manner that the people did in the first opening, and their gifts and operations are very near the same, and in divers manners - some of them have beautiful gifts of tongues, leaping, clapping of hands and shouting, and some of them have the gift of tongues - Yea the gospel is surely planted here.

Mother we have not had one day of rest since we left New Lebanon. We have our hands and hearts full continually, either in things spiritual or temporal, and on Sabbath days we have long and heavy meetings, and when we are not in public meetings